

**ADMINISTRATION ON AGING
TITLE VI PROGRAM PERFORMANCE REPORT**

Title VI, Parts A/B and C _____ **Title VI, Part A/B only** _____

Tribal Organization _____

Address _____

Part A/B Grant No. _____ Part C Grant No. _____ Report Period _____

TITLE VI, PART A/B REPORT

A. STAFFING INFORMATION. Enter the number of staff paid wholly or partly by Title VI, Part A funds

Full-time staff _____

Part-time staff _____

B. NUTRITION SERVICES

1. Congregate Meals:

a. **UNDUPLICATED NUMBER** of eligible persons who received one or more congregate meal. _____

b. **TOTAL NUMBER** of congregate meals served. _____

2. Home-Delivered Meals:

a. **UNDUPLICATED NUMBER** of eligible persons who received one or more home-delivered meal. _____

b. **TOTAL NUMBER** of home-delivered meals provided. _____

3. Other Nutrition Services:

a. Nutrition Education _____

b. Nutrition Counseling _____

C. SUPPORTIVE SERVICES

1. UNDUPLICATED NUMBER of eligible Indians who received one or more of the supportive services below. _____

2. TOTAL NUMBER OF UNITS OF SERVICE in the following categories:

	<u>Total Units of Service</u>
<u>ACCESS SERVICES</u>	
a. Information/Referral	_____
b. Outreach	_____
c. Case Management	_____
d. Transportation	_____
<u>LEGAL ASSISTANCE</u>	_____
<u>IN-HOME SERVICES</u>	
a. Homemaker Service	_____
b. Personal Care/Home Health Aid Service	_____
c. Chore Service	_____
d. Visiting	_____
e. Telephoning	_____
f. Family Support	_____
<u>OMBUDSMAN SERVICES</u>	_____
<u>HEALTH PROMOTION AND WELLNESS</u>	_____
<u>ALL OTHERS</u>	_____

****OFFICIAL SIGNATURE** - If only completing Title VI, Part A/B of this report go to page 4 to sign and date.**

TITLE VI, PART C REPORT

A. STAFFING INFORMATION. Enter the number of staff paid wholly or partly by Title VI, Part C funds

- 1. Full-time staff _____
- 2. Part-time staff _____

B. CAREGIVER SUPPORT SERVICES. Enter the **UNDUPLICATED NUMBER** of eligible Indians who received each category of support services in the “Unduplicated Number” column. Enter the **TOTAL NUMBER** of units of service provided from all sources of funds (excluding Title III) in the “Total Number” column.

<u>Category</u>	<u>Unduplicated Number</u>	<u>Total Number</u>
a. Information about available services.	_____	_____
b. Assistance in gaining access to available services.	_____	_____
c. Caregiver Services:		
a) Individual Counseling	_____	_____
b) Support Groups	_____	_____
c) Caregiver Training	_____	_____
d) Lending Closet	_____	_____
e) Other	_____	_____
d. Respite	_____	_____

C. Briefly describe your coordination activities in providing supportive services for caregivers.

D. Briefly describe the standards and quality assurance mechanisms you are using.

Report Certified By _____
(Tribal Official)

Date Submitted _____

TIME IT TAKES TO COMPLETE THIS FORM

We estimate that it will take you about 2.5 hours to complete this form. This includes the time it will take to read the instructions, gather the necessary facts and fill out the form.

This data collection is authorized by Section 614(a)(3) of the Older Americans Act and Title 45 of the Code of Federal Regulations, Part 92.40(b)(1).

If you have comments or suggestions on this estimate, or on any other aspect of this form, write to the Department of Health and Human Services, Administration on Aging, Attention: Reports Clearance Officer, Room 5704, 1 Massachusetts Avenue, N.W., Washington, D.C., 20001.

INSTRUCTIONS FOR COMPLETING THE AOA PROGRAM PERFORMANCE REPORT

Always submit any reports or correspondence concerning the Title VI program with the Grant Number. This number can be located on the Grant Award Document.

This report covers the grant period starting April 1 through March 31. A report is due within 30 days of the end of each budget period within the project period and within 90 days of the end of the project period.

SEND ONE COPY OF ALL REPORTS TO:

Mail to: Administration on Aging
Office of Grants Management
Washington, DC 20201

Or

Deliver to: Administration on Aging
Office of Grants Management
1 Massachusetts Ave., NW
Washington, DC 20001

Title VI, Parts A/B and C Report Data Units and Definitions

A. STAFFING

1. Paid Staff: enter the total number of full and part-time employed by the grantee who are paid from the Title VI grant.

TITLE VI, PART A/B ONLY

B. NUTRITION SERVICES – This section provides the unduplicated count of people served and the total number of services provided. An eligible participant can be counted only once each year for congregate meals and once each year for home-delivered meals. The count starts on April 1 and ends on March 31.

- 1.a. Unduplicated Number Served Congregate Meals: Enter the unduplicated total number of eligible persons served one or more congregate meal during the reporting period. An eligible person is: an Indian elder; a spouse of an Indian elder; individuals providing volunteer services during meal hours; and non-elderly handicapped or

disabled person who reside at home with and accompany an elder or who reside in housing facilities occupied primarily by the elderly.

- 1.b. Total Number of Congregate Meals Served: Enter the total number of meals served in a congregate setting to eligible persons for the grant year, April 1-March 31.
- 2.a. Person Served Home Delivered Meals: Enter the unduplicated total number eligible persons served one or more home-delivered meal. An eligible is: an Indian elder; a spouse of an Indian elder; individuals providing volunteer services during meal hours; and non-elderly handicapped or disabled persons who reside at home with and accompany an elder or who reside in housing facilities occupied primarily by the elderly.
- 2.b. Number of Home Delivered Meals Served: Enter the total number of meals delivered to eligible persons at home for the grant year, April 1- March 31.
3. Other Nutrition Services: Enter the total number of units of service provided from all sources of funding (excluding Title III) for each nutrition service.

C. SUPPORTIVE SERVICES

1. Unduplicated Number of persons served: Enter the number of different eligible persons who received one or more of the supportive services listed below.
2. Enter the total number of services provided from all sources of funds (except for Title III) for each of the supportive services.

DEFINITIONS FOR UNITS OF SERVICE:

Congregate Meal (1 Meal): Provision, to an eligible participant at a nutrition site, senior center or some other congregate setting, a meal which:

- 1) complies with the USDA/DHHS Dietary Guidelines for Americans; and
- 2) provides, if one meal is served, a minimum of 33 ½% of the RDA, 66 2/3% if two meals are served for one day, and 100% if three meals are served for one day.

Home-Delivered Meal (1 Meal): Provision, to an eligible participant in their place of residence, a meal which:

- 1) complies with the USDA/DHHS Dietary Guidelines for Americans; and
- 2) provides, if one meal is served, a minimum of 33 ½% of the RDA; 66 2/3% if two meals are served for one day, and 100% if three meals are served for one day.

Nutrition Education (1 hour = 1 unit of service): An educational program provided by a knowledgeable person to promote better health by providing accurate and culturally sensitive

nutrition or health (as it relates to nutrition) information and instruction in a group or individual setting.

Nutrition Counseling (1 hour = 1 unit of service): Provision of individualized advice and guidance to individuals, who are at nutritional risk, because of their health or nutritional history, dietary intake, medication use, or chronic illnesses, about options and methods for improving their nutritional status, performed by a health professional.

Information/Referral (1 contact = 1 unit of service): Provision of concrete information to a client about available public and voluntary services and resources (including name, address, and telephone number of service or resource and linkage with appropriate community resource(s) to ensure necessary service will be delivered to the client. Must include contact and follow-up with the provider and/or client.

Outreach (1 contact = 1 unit of service): Conducting activities to identify elders eligible for services, providing information to eligible elders about available service, and encouraging an elder to use existing services. This is a one-on-one contact, not a group service such as public education.

Case Management (1 hour = 1 unit of service): Assisting either in the form of access or care coordination when the elder or their caregiver is experiencing diminished functioning capacities or other characteristics which require the provision of services by formal service providers. Activities of case management include assessing needs, developing care plans, authorizing services, arranging services, coordinating the provision of services among providers, follow-up and reassessment, as required.

Transportation (1 One Way Trip = 1 unit of service): Includes both transportation (provision of a means of going from one location to another) and assisted transportation (provision of assistance, including escort to a person who has difficulties using regular vehicular transportation). A round trip is counted as two units of services.

Legal Services (1 contact = 1 unit of service): Performing legal and financial transactions on behalf of an elder based upon a legal transfer of responsibility (i.e., as part of protective services) or assisting an elder in legal matters.

Homemaker Services (1 hour = 1 unit of service): Providing assistance for housecleaning, laundry, shopping, and meal preparation.

Personal Care/Home Health Aid Service (1 hour = 1 unit of service): Providing personal assistance with eating, dressing, bathing, toileting, transferring in and out of bed/chair or walking and providing in-home health services such as checking blood pressure and blood glucose and assistance with personal care. Does require trained personnel.

Chore Service (1 hour = 1 unit of service): Providing assistance to persons having difficulty with heavy cleaning, yard work, walk maintenance, minor home repair, wood chopping, hauling

water and other heavy duty activities which the older person(s) is unable to handle on his/her own and which do not require the services of a trained homemaker or other specialist.

Visiting (1 contact = 1 unit of service): Visiting services include going to see an elder in order to comfort or help in reading or writing a letter.

Telephoning (1 contact = 1 unit of service): Telephone services include phoning in order to provide comfort or help or check up on the elder.

Family Support (1 contact = 1 unit of service): Family support services include providing services to family members who care for an elder such as counseling or discussing the elder's situation.

Ombudsman (1 contact = 1 unit of service): Investigating and resolving complaints made by or for older Indians residing in long-term care facilities; provide information about problems of resident older Indians.

Health Promotion and Wellness (1 hour = 1 unit of service per person if it is a group activity; for example, a one hour exercise class for 10 people and would count as 10 units of service): Activities conducted to improve the mental and physical health of elders, including walking groups, exercise classes, other types of recreation, and health education classes on health care.

All Others: Other services may include:

Assessment (1 contact = 1 unit of service): Collecting necessary information about a client to determine need and/or eligibility for a service. Information collected may include demographics, health status, financial status, etc. and may also include routine tests such as blood pressure, hearing, vision, etc.

Escort Service (1 contact = 1 unit of service): Accompanying and personally assisting a client to obtain a service.

Public Information (1 hour of preparation = 1 unit of service): Writing, reproducing and mailing a program newsletter; writing a newspaper column; or providing a radio/television interview.

Interpreting/Translating: Explaining the meaning of oral and/or written communication to non-English speaking and/or handicapped persons unable to perform the function.